

LEGAL ADVERTISEMENT

Notice Request for Bids

The Wood County Commission is requesting sealed bids to complete layout of text, pictures, color and schemes for multiple historical interpretive sign panels including post and mounts for Fort Boreman Historical Park. This is a prevailing wage job.

A mandatory pre bid meeting on August 04, 2014 will be held at 9:00 a.m. at the Fort Boreman Park and must be attended in order for your bid to be accepted for review. A bid specification packet will be available during this meeting. All sealed bids must be turned in to the County Administrator's Office (304-424-1984) on or before noon on August 11, 2014 via mail or hand delivered to No.1 Court Square, Suite 203, Parkersburg, WV 26101. Bids will be opened at the August 18, 2014 regular scheduled County Commission meeting at 9:30 a.m. For complete details please call Jeremy Cross, Wood County Parks Director, at 304-588-0916 or e-mail at jcross@woodcountywv.com.

The Fort Boreman Historical Park Trail Project is partially funded by a grant from the Federal Highway Administration's Recreational Trails Program administered by the West Virginia Department of Transportation, Division of Highways. Design and control of the project must be in conformance with the guidelines of the Recreational Trails Program and all applicable State and Federal Regulations. All work will be in accordance with all pertaining Federal and State laws, rules, and regulations.

The Wood County Commission reserves the right to accept or reject any or all bids.

(570008)

PUBLIC NOTICE

Under the provisions of Title 42, Section 431.408, Code of Federal Regulations, public notice is hereby given to the submission of the WV Aged and Disabled Waiver (ADW) transition plan for Home and Community Settings, effective September 5, 2014.

1. Based upon the State's assessment of the HCBS settings in the WV Aged and Disabled Waiver, the State confirms that services in this waiver are rendered a home and community settings. WV Aged and Disabled Waiver participants reside in private home dwellings located in the community and receive services in their homes or in the local public community. This waiver does not provide services to participants in residential or non-residential settings that include congregate living facilities, institutional settings or on

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the grounds of institutions. This information was obtained through a survey of all certified WV Aged and Disabled Waiver Provider Agencies. A transition plan to this effect has been added to the waiver application and the transition plan can be located for viewing at www.dhhr.wv.gov/bms/hcbs/ADW/Pages/default.aspx

2. A public hearing and teleconference regarding contents of this notification will be held Thursday, July 31, 2014, at 1:00 PM to 3:00 PM at the WV Bureau of Senior Services, 3rd Floor Charleston Town Center Mall, Charleston, WV.

3. A teleconference will be held on Thursday, July 31, 2014, at 1:00 PM to 3:00 PM. To join the teleconference, dial toll-free 1-877-278-8131 and when prompted, enter the Conference ID: 106027 and when prompted enter: 2.

4. Written comments will be received by the Home and Community Based Services Unit, WVDHHR Bureau for Medical Services, 350 Capitol Street, Room 251, Charleston, WV 25301 or by email at Susan.A.Given@wv.gov for thirty (30) days from the date of publication of this notice.

5. The public notice and comments are available for review at www.dhhr.wv.gov/bms/hcbs/ADW/Pages/default.aspx or <http://www.dhhr.wv.gov/bms/hcbs/ADW/Pages/default.aspx>

Cynthia E. Beane.
Deputy Commissioner
Bureau for Medical Services
WVDHHR
July 25, 2014
(570560)

NOTICE OF SALE

STAR USA FEDERAL CREDIT UNION WILL HOLD A SALE ON TUESDAY, JULY 29, 2014 AT 10:00 A.M. AT BROTHERS AUTO SALES, INC, 444 FOURTH AVENUE HUNTINGTON WV 25701.

2007 DUTCHMAN DENALI
VIN # 47CFD1S277P6189922

THIS PROPERTY IS TO BE SOLD AS IS WITHOUT WARRANTY FINANCING IS AVAILABLE TO THE PERSON WHO SUBMITS THE HIGHEST ACCEPTED BID (WITH APPROVED CREDIT).

TERMS: CASH OR PRE-APPROVED FINANCING AT THE TIME OF THE SALE STAR USA FEDERAL CREDIT UNION RESERVES THE RIGHT TO BID AND PURCHASE AT SAID SALE.

CONTACT STAR FEDERAL CREDIT UNION AT 304 357-2319 FOR FURTHER INFORMATION.

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